### UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF MONTANA

In Re: Misty Lee Roberts Case No: SSN: xxx-xx-3280 1:23-bk-10019-BPH

James Darin Clemons Chapter: 13 SSN: xxx-xx-5716

Debtors.

### **DEFICIENCY NOTICE**

#### THE FOLLOWING CONTAINS IMPORTANT INFORMATION ABOUT YOUR RECENT **BANKRUPTCY CASE FILING**

The above-entitled case was filed on 2/28/23. Based upon our review of the documents included with your filing, a determination has been made that you failed to include and file the following items. To comply with the Bankruptcy Abuse Prevention and Consumer Protection Act of 2005, these items must be submitted to the Court for filing.

If the following items (checked boxes) are not received within fourteen (14) days of your filing date, listed above your case may be dismissed.

	Chapter 13 Filing Fee of \$313.00. Payments must be in the form of a cashier's check or money order; made payable to Clerk, U.S. Bankruptcy Court; and sent to 400 N. Main St., Room 263, Butte, MT 59701.
	Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period (Official Form B122C-1).
	Chapter 13 Calculation of Your Disposable Income (Official Form B122C-2).
	Credit Counseling Certification.
	Copies of all payment advices (pay stubs) or other evidence of payment, if any, with all but the last four digits of your social security number redacted, received from an employer within 60 days before the filing of the petition.
	Record of any interest that you have in an account or program of the type specified in Section 521(c) of the Code as it relates to an education individual retirement account. See Mont. LBF 37 at https://www.mtb.uscourts.gov/local-forms.
	Statement of Social Security Number – (Official Form B121).
	$Statement \ of \ Domestic \ Support \ Obligation (s). \ See \ Mont. \ LBF \ 30 \ at \ https://www.mtb.uscourts.gov/local-forms.$
	Schedules (A–J) (Official Forms 106A/B through 106J–2), Summary of Schedules (Official Form 106), Statement of Financial Affairs (Official Form 107), and Statement of Intent (Official Form 108).
V	Plan.
	Other:

### IF YOU FAIL TO SUBMIT AND FILE WITH THE COURT THE ITEMS IDENTIFIED ABOVE WITHIN FOURTEEN (14) DAYS OF YOUR FILING DATE, YOUR CASE MAY BE DISMISSED.

Certificate of Completion of Financial Management Course is due before an entry of discharge can be issued.

Dated: 2/28/23 For the Clerk of Court Tyler P. Gilman

By Deputy Clerk:

Lvo

# United States Bankruptcy Court District of Montana

In re: Case No. 23-10019-BPH

Misty Lee Roberts Chapter 13
James Darin Clemons

Debtors

# CERTIFICATE OF NOTICE

District/off: 0977-1 User: ColeenHan Page 1 of 2
Date Rcvd: Feb 28, 2023 Form ID: tdn Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 02, 2023:

Recipi ID Recipient Name and Address

db/jdb + Misty Lee Roberts, James Darin Clemons, 29 Powder River Lane, Red Lodge, MT 59068-9572

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 02, 2023 Signature: /s/Gustava Winters

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 28, 2023 at the address(es) listed below:

Name Email Address

ANDREW W PIERCE

on behalf of Debtor Misty Lee Roberts drew@piercelawmt.com

drew@piercelawmt.com; tasha@piercelawmt.com; PierceLawFirmPC@jubileebk.net

ANDREW W PIERCE

on behalf of Joint Debtor James Darin Clemons drew@piercelawmt.com

drew@piercelawmt.com;tasha@piercelawmt.com;PierceLawFirmPC@jubileebk.net

OFFICE OF THE U.S. TRUSTEE

ustp.region18.bs.ecf@usdoj.gov

ROBERT G. DRUMMOND

Trustee@MTChapter 13.com

kprinzing@MTChapter13.com;tfloerchinger@MTChapter13.com;rdrummond13@ecf.epiqsystems.com

1:23-bk-10019-BPH Doc#: 13 Filed: 03/02/23 Page 3 of 4

District/off: 0977-1 User: ColeenHan
Date Rcvd: Feb 28, 2023 Form ID: tdn

Page 2 of 2 Total Noticed: 1

TOTAL: 4

1:23-bk-10019-BPH Doc#: 13 Filed: 03/02/23 Page 4 of 4